

St. Louis Catholic Church

601 S. Fifth Street PO Box 27 Glenrock, WY 82637 436-9529

Rev. Lucas Simango, Pastor

Rev. Kevin Halvorsen, Deacon

January 17, 2021 Second Sunday in Ordinary Time

WEEKLY MASS AND CONFESSION SCHEDULE

Weekend Mass:

Sunday 11:00 a.m.

Reconciliation:

Sunday 10:00 a.m.

Holy Rosary Of The Blessed Virgin Mary:

Sunday 10:30 a.m.

Parish Office: 307-436-9529
Father Simango: 307-262-6013
Deacon Kevin: 307-262-3698
Judi Colling: 307-315-7822
E-mail: church@stlouisglenrock.org
Website: www.saintlouischurch.org

Parish Office Hours

Monday January 18 Closed
Wednesday January 20 9:00 a.m. - 1:00 p.m.
Friday January 22 9:00 a.m. - 1:00 p.m.



Sunday, January 17th

† Gary Phipps

Location for Reconciliation

Reconciliation is currently scheduled at 10:30 on Sunday mornings prior to Mass. Reconciliation is now heard in the kitchen area to allow for the additional space needed for social distancing.

PRAY ALWAYS

Please call the Parish Office at 436-9529 or Deacon Halvorsen at 307-262-3698 to add or remove names.



Please PRAY for the recently departed..

LET US PRAY for the ill.....

Kate Short's granddaughter Joplin
Father Fox
Diana Dorr
Marvin Wohletz
Dorothy Wagner
Jackie Desmarais
PJ Lambert
Vern & Dorothy Velasquez

CHURCH CLEANING SCHEDULE

For The Weekend Of:

Jan 23-24 Linda Andrews
Jan 30-31 ???
Feb 6-7 John & Doris Dehler

World Wide Marriage Encounter

Time is running out to join the January 29-31 Worldwide Marriage Encounter weekend. A great start for the new year is reconnecting with your spouse. Spend time planning the next chapter of your life.

Upcoming dates:

Jan. 29-31, Feb. 19-21 or a virtual experience Sundays 3-6 p.m. and Tuesdays 7-9 p.m. Feb. 28—March 23.

For more information and to apply Visit www.wwme.org, email Montana.dooleys@gmail.com or call Dan & Clare Dooley 406-697-3275



Face Masks

Are Required for Mass
in the Church.

If you can not wear a mask,
Please join us in the Parish Hall
for Mass.

Living and Giving in Christ

In his letter to the Ephesians, St Paul calls us to be co-responsible in building up the Body of Christ. One important way that we build up the Body of Christ is by making a commitment to steward our financial resources toward the ministries of the Diocese of Cheyenne, our local church.

As members of St Louis Parish, we are co-responsible for \$21,672 of a \$2,0150,000 diocesan-wide goal. So far 42% of our parishioners have made a financial commitment of \$15,470.15. Our parish currently has a shortfall of \$6,201.85 To avoid paying from our general revenue, we need everyone's participation - no matter how small the gift- to reach our goal. Please prayerfully consider making a sacrificial gift in support of

Living and Giving in Christ.

Please Donate!

In February, our parish youth group is going to be putting together some packages for our homeless brothers and sisters in need. We are asking for help from our church family. Items needed include Kleenex, hand sanitizer wipes (not gel), socks, underwear, feminine hygiene products, water bottles, travel sized toothbrushes and toothpaste, and healthy snacks. Donations can be left in the box in the front of the church. Donations are needed by Feb 7th as we will make up the packages that day.

New Parish Web Site

Our St Louis Parish web site is up and running thanks to the hard work of Susan Sherwood. Please take the time to check it out!

@ www.saintlouischurch.org

This Friday, January 22, the Church in the United States observes the annual "Day of Prayer for the Legal Protection of Unborn Children." This day is set aside to pray for the legal protection of human life and to do penance for the violations to human dignity through abortion. We are called to observe this day through prayer and penance.

For more information: respectlife.org/january-22

9 Days for Life

January 21 –29 2021

Pray To Protect Human Life

9DAYSFORLIFE.COM

Ordinary Time

Wasted time is not a prized commodity in American society. We are a people ruled by the clock. Time is money because time is to be filled with purposeful controlled activity which is productive of things which can be sold. We are convinced that we must be in control of time. The last thing the productive American would want to do is waste time playing around with realities that do not produce a saleable commodity.

But the Creator of heaven and earth is described by the scriptures as the original and best of players. Creative activity is playful, and creative people do not feel that what they do is a job. Creative people also have a sense that their creativity and all that they fashion in the creative spirit are gifts they have received. The Christian can speak of this and the contemplative vision which sees all reality as gift or grace. Our thankful response we call worship or Eucharist.

We cannot speak of Ordinary Time without speaking of Sunday. The every seven-day celebration of the Lord's Day is the basic structure upon which the Church Year is built. The great liturgical seasons of Advent-Christmas and Lent-Easter are more expansive celebrations of particular aspects of the one paschal mystery which we celebrate every Lord's Day. These special seasons focus our attention upon critical dimensions of one mystery, a mystery so overwhelming that we are compelled to separate out its various elements for particular attention. These seasons in no way minimize the critical importance of the Sunday celebration throughout the rest of the year. Ordinary Time is not ordinary at all. Ordinary Time, the celebration of Sunday, which is the identifying mark of the Christian community which comes together, remembering that on this first day of the week of the Lord of Life was raised up and creation came at last to completion. Sunday is a day of play and worship is a sacrament of redeemed time. How we live Sunday proclaims to the world what we believe about redeemed time now and forever.

What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday, like all sacraments, is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living.

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